



## **TEPPERMAN'S SALES UNION MEETING**

**DATE:** SUNDAY NOVEMBER 18<sup>TH</sup>, 2018

**TIME:** 9:00 AM

**PLACE:** UNIFOR OFFICE  
140 PINE VALLEY BLVD  
LONDON, ONTARIO

**AGENDA:** RATIFICATION VOTE

**ISSUED BY:**  
**JEFF FERRISS**  
**CHAIRPERSON AREA # 4**  
**UNIFOR LOCAL 414**

**PLEASE POST ON THE BULLETIN BOARD**